

1448-102

3/21/2013

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UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D.C. 20460



United States
Environmental Protection
Agency

Office of Pesticide Programs

Buckman Laboratories, Inc.
1256 North McLean Blvd.
Memphis, TN
38108

MAR 21 2013

Attention: Glenda Akins

Subject: BUSAN 1071
EPA Registration No: 1448-102
Notification Dated: February 18, 2013

This will acknowledge receipt of your notification, submitted under the provisions of the Federal Insecticide, Fungicide and Rodenticide Act (FIFRA) Section 3(c) (9).

Proposed Notification

- To add the following new container size: **Unit Packaging 12-16 ounce containers per unit.**

General Comments

Base on a review of the submitted material, the following comments apply:

The Notification dated February 18, 2013, is compliance with PR Notice 98-10 and is acceptable. This information has been added to your file.

If you have any questions concerning this letter, please contact Zebora Johnson at (703) 308-7080.

Sincerely

Marshall Swindell
Product Manger (33)
Regulatory Management Branch I
Antimicrobial's Division (7501P)

Please read instructions on reverse before completing form.

Form Approved - JMB No. 2070-0080

Print Form

	United States Environmental Protection Agency Washington, DC 20460	<input type="checkbox"/> Registration <input type="checkbox"/> Amendment <input type="checkbox"/> Other	OPP Identifier Number
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Application for Pesticide - Section I

1. Company/Product Number Buckman Laboratories Inc./1448-102	2. EPA Product Manager M. Swindell	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) Buckman Laboratories Inc./BUSAN 1071	PM# 33	
5. Name and Address of Applicant (Include ZIP Code) Buckman Laboratories, Inc., 1256 N. McLean Blvd. Memphis, TN 38108 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

Section - II

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

Explanation: Use additional page(s) if necessary. (For section I and Section II.)
Notification of unit packaging.
See attached certification.

Section - III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input checked="" type="checkbox"/> Yes* <input type="checkbox"/> No	Unit Packaging <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Metal <input checked="" type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____		
* Certification must be submitted		If "Yes" Unit Packaging wgt. 16 ounce	No. per container 12	If "Yes" Package wgt.	No. per container
3. Location of Net Contents Information <input type="checkbox"/> Label <input checked="" type="checkbox"/> Container		4. Size(s) Retail Container		5. Location of Label Directions <input checked="" type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product	
6. Manner in Which Label is Affixed to Product <input checked="" type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled			<input type="checkbox"/> Other _____		

Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)

Name Glenda Akins	Title Regulatory Affairs Mgr.	Telephone No. (Include Area Code) 901-378-3527
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Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.			6. Date Application Received (Stamped)
2. Signature 	3. Title Regulatory Affairs Manager		
4. Typed Name Glenda Akins	5. Date Feb 18, 2013		

18 February 2013

USEPA
Marshall Swindell (PM33)
Antimicrobials Division
One Potomac Yard
2777 S. Crystal Drive (South Building)
Arlington, VA 22202

RE: BUSAN 1071 (Notification)
EPA Reg. No.: 1448-102

Mr. Swindell,

Please find enclosed a notification of unit packaging for the above referenced product. Also enclosed are copies of the product labels. I was informed by someone who was reviewing our last notification of this type that we needed to send product labels with the unit packaging notifications.

If you need additional information please do not hesitate to contact me at 901-378-3527 or by email at gfakins@buckman.com.

Sincerely,

BUCKMAN LABORATORIES, INC.



Glenda Akins
Regulatory Affairs Manager
Attachments



